

Message Two

**The Living of the Sons of God
in the Dispensing of the Triune God as Life**

Scripture Reading: Rom. 9:21, 23; 8:10, 6, 11; 10:9-13

- I. The Triune God created a tripartite man to be a living vessel to contain Him as life so that He may express Himself in humanity—Gen. 1:26; 2:7; Rom. 9:21, 23:**
 - A. The basic teaching of the Scriptures is that we are vessels created in the image of God to receive God, to contain God, and to be one with God—2 Cor. 4:7.
 - B. Man was created in the image of God to receive God as life and contain God as life for the reproduction, the duplication, of God in life—John 12:24.
- II. Romans 8 unveils to us how the Triune God—the Father, the Son, and the Spirit—dispenses Himself as life into our tripartite being—spirit, soul, and body—vv. 2, 6, 10-11:**
 - A. Romans 8 can be considered the most profound chapter in the Bible:
 1. This chapter is profound in the revelation that God is triune—the Father, the Son, and the Spirit—and that the Triune God is working Himself into our tripartite being—v. 11.
 2. In Romans 8 we see the Trinity of the Godhead, we see the process through which the Triune God has passed, and we see a clear view of our spiritual experience—vv. 2-30.
 - B. In verse 11 we have the Triune God, the process required for His dispensing, and the dispensing of Himself as life into the believers.
 - C. When we put together verses 10, 6, and 11, we not only see that our spirit is life and that our mind is life if it is set on the spirit, but we also see that life may be given to our mortal body through the Spirit:
 1. The Triune God dispenses into our spirit by the Spirit's regenerating of our spirit with Christ as life to make our spirit life—John 3:6; Col. 3:4; Rom. 8:10.
 2. The dispensing God spreads His dispensing into our mind, the leading part of our soul, to make our soul life—v. 6.
 3. Through our soul the triune dispensing of the processed Triune God permeates further, into our mortal body, by the indwelling Spirit to dispense life into our body—v. 11.
 4. The divine dispensing saturates us in our tripartite being—spirit, soul, and body—making every part alive and saving us from death in all three parts.
 - D. The dispensing of the Triune God as life into our tripartite being is according to His righteousness, through His holiness, and unto His glory—1:17; 8:10; 6:19, 22; 8:18, 21; 9:23:
 1. The dispensing of the Triune God is according to God's righteousness—5:17.
 2. The dispensing of the Triune God takes place through His holiness—1:4.
 3. The dispensing of the Triune God issues in glory, God's expression—8:18, 21.

III. The way to experience the dispensing of the Triune God as life is to open our entire being to the Lord and call upon His name—10:9-13:

- A. In the Christian life, nothing is more crucial than the constant receiving of the Spirit by keeping ourselves open to the Lord and calling upon the name of the Lord—Gal. 3:2, 5; Rom. 10:13.
- B. We need to love the Lord and keep ourselves open to Him, giving Him every opportunity to do everything He wants to do—Mark 12:30; 1 Cor. 2:9; Eph. 3:16-17a.

IV. The ultimate goal of the dispensing of the Triune God as life is that God would be expressed through the Body of Christ (Eph. 3:16-21); the experience of the divine dispensing in Romans 8 issues in the Body life in Romans 12.